

**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. 224**

Appointing Jail Physician

By Legislator: \_\_\_\_\_

Whereas, Pursuant to Section 501 of Corrections Law, Burton Fletcher, M.D. be and is hereby appointed as Jail Physician effective October 1, 2023.

Seconded by Legislator: \_\_\_\_\_

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State of New York )  
County of Jefferson ) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. 225**

Authorizing Amended Agreement in Relation to Epidemiology and Laboratory  
Capacity Reopening Schools Grant Award and Amending the  
2023 County Budget in Relation Thereto

By Legislator: \_\_\_\_\_

Whereas, By Resolution 165 of 2021, this Board of Legislators accepted an Epidemiology and Laboratory Capacity grant award to maintain open schools by implementing and supporting school-based COVID-19 screening and testing for the period of June 1, 2021 through July 31, 2022 and authorized an agreement with BOCES to expedite the program and serve as a conduit for funding to Jefferson County schools, and

Whereas, By Resolution 205 of 2022, this Board amended said agreement to extend the period through July 31, 2023 as provided by New York State Department of Health (NYS DOH) and Health Research Inc., and

Whereas, By Resolution 208, this Board amended the 2023 County Budget in relation to said grant as a result of NYS DOH expanding allowable purchases to include other mitigation strategies such as air filtration equipment to be used in schools, and

Whereas, There remain some school equipment purchases to be reimbursed and Jefferson-Lewis BOCES is willing to amend the agreement to extend their service as the conduit for the funding through December 31, 2023 and in doing so, to guarantee the reimbursement of expended funds, and

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute any and all documents to extend said agreement, subject to approval by the County Attorney as to form and content, and be it further

Resolved, That the 2023 County Budget is hereby amended as follows:

**Increase:**

Revenue

01405000 94489	Fed Aid Other Health	\$214,019
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Expenditure

01405100 04416	Professional Fees	\$214,019
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Seconded by Legislator: \_\_\_\_\_